

PATENT 450100-03089

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Takao YOSHIMINE et al.

Serial No.

09/821,501

For

CONTENT PROVIDING DEVICE, CONTENT PROVIDING

METHOD, PROGRAM STORAGE MEDIA, CONTENT PROVIDING SYSTEM AND CONTENT RESERVATION

CONTROL METHOD

Filed

March 29, 2001

Examiner

Robert B. Harrell

Art Unit

2142

745 Fifth Avenue New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 9, 2004

William S. Frommer, Reg. No. 25,506

Name of Applicant, Assignee or Registered Representative

September 9, 2004

Date of Signature

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action dated August 13, 2004, wherein restriction was required as follows:

Group I claims 1-3 and 10-12, directed to "a content providing device;"

Group II claims 4-9, directed to "a content providing method;"

Group III claims 13-17 and 28-32, directed to "a content providing device;"

Group IV claims 18-27, directed to "a content providing method;"

Group V claims 33-36 and 45-48, directed to "a content providing device;" and

Group VI claims 37-44, directed to "a content reservation control method."

Applicants elect, without traverse, Group I claims 1-3 and 10-12 for further prosecution in the present application.

Applicants reserve their right to file one or more divisional applications to re-present nonelected claims 4-9 and 13-48.

An early examination on the merits of the elected claims is solicited.

Respectfully submitted, FROMMER LAWRENCE & HAUG LLP

By:

William S. Frommer Reg. No. 25,506 (212) 588-0800



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745 Fifth Avenue New York, NY 10151 Tel: 212-588-0800

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	48	Minus	**=48	* 0 x	\$18 (9)	= \$ 0
Independent claims	12	Minus	***=12	* 0 x	\$86 (43)	= \$ 0
		Total ac	lditional fee for t	his amendment		\$ 0

- If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space

	If the highest number of independent claims previously paid for is less than 5, write 5 in and space.				
	This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid \square , or is paid herewith \square .				
	This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a month extension of time. A check covering the cost of the petition is enclosed.				
	A check in the amount of \$ is attached, which covers the cost of \[\] additional claims \[petition for extension of time.				
	Charge \$ to Deposit Account No. 50-0320.				
\boxtimes	Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.				
I her	eby certify that this correspondence is being deposited with Respectfully submitted,				

the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 9, 2004.

William S. Frommer, Reg. No. 25,506

Name of Applicant, Assign or Registered Representative

September 9, 2004

Date of Signature

William S. Frommer Reg. No. 25,506

Attorneys for Applicants

Tel: 212-588-0800

FROMMER LAWRENCE & HAUG LLP